QUESTAR APPROVAL

QUESTAR APPRIVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENT AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(s) OR BY PRESRIPTION. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPEMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS OF WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 12th DAY OF August, 2010.

QUESTAR GAS COMPANY

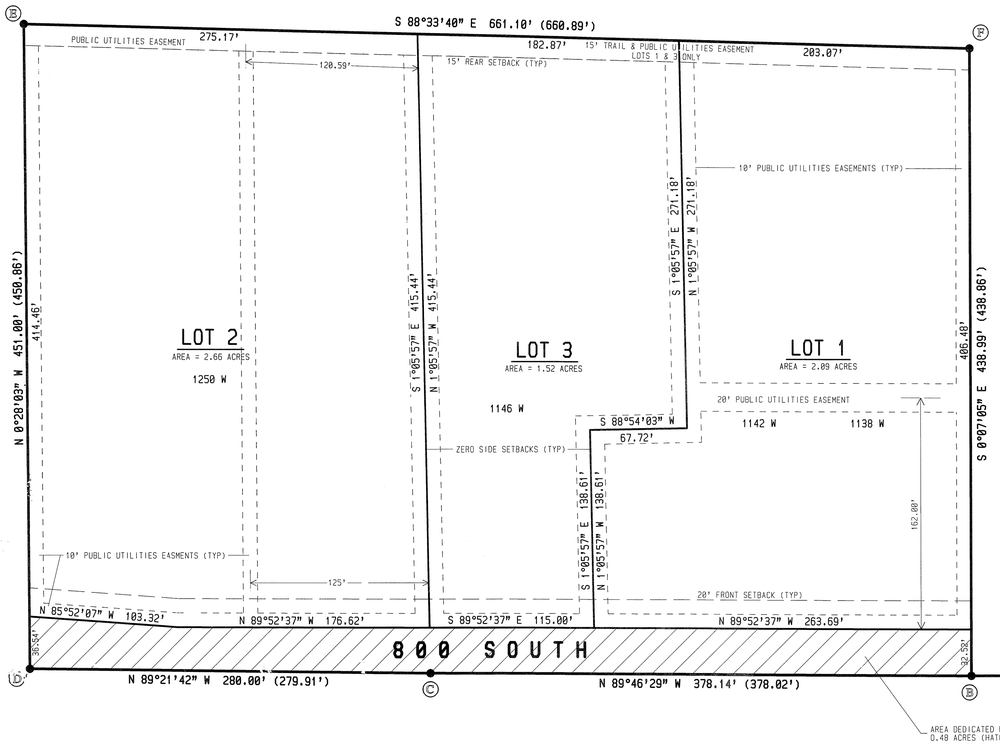
BY Brad Mathys.

TITLE Mgr Const.

FIRE MARSHALL APPROVAL

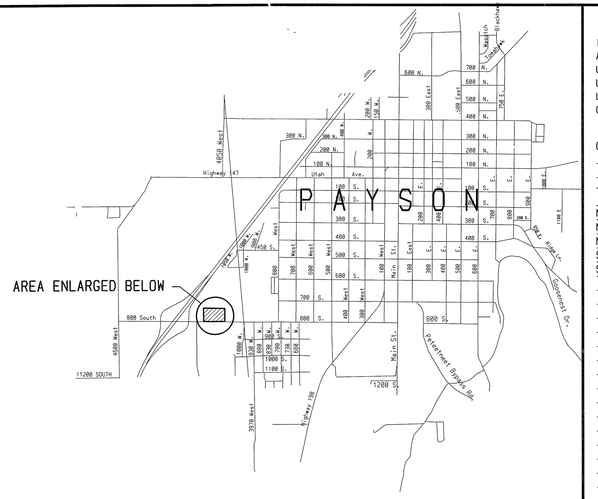
APPROVED THIS 12 DAY OF August, A.D. 2010 BY THE PAYSON CITY FIRE MARSHALL.

PAYSON CITY FIRE MARSHALL — DATE 8/12/10



STATE PLANE COORDINATES		
POINT #	NORTHING	EASTING
A	7,181,198.9180	1,570,784.4090
B	7,180,268.0353	1,569,974.0023
C	7,180,269.5216	1,569,595.9859
D	7,180,272.6400	1,569,316.0927
E	7,180,723.4845	1,569,312.4140
F	7,180,706.8891	1,569 973.0980

GRID FACTOR = 0.9996807



VICINITY MAP

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING SOUTH 931.18 FEET AND WEST 730.64 FEET FROM THE EAST 1/4 CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 89°46'29" W	378.14'	
N 89°21'42" W	280.00'	
N 0°28'03" W	451.00'	TO THE SOUTH LINE OF GATEWAY TOWN CENTER PLAT "B"
S 88°33'40" E	661.10'	ALONG THE SOUTH LINE OF GATEWAY TOWN CENTER PLAT "B"
S 0°07'05" E	438.99'	TO THE POINT OF BEGINNING.
		AREA = 6.746 ACRES

BASIS OF BEARING = UTAH COORDINATE BEARINGS, CENTRAL ZONE. S 0°00'06" E BETWEEN THE EAST 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 18, T 9 S, R 2 E, SLB&M.

July 13, 2010 — DATE

Barry L. Prettyman — SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE SET OUR HANDS THIS 2nd DAY OF August, A.D. 2010

Jian Xing family LLC — MANAGER

Arnold D. Beddoes

Jian Cheng Luo

Lee Ann Beddoes

Mei Xing Luo

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 2nd DAY OF August, A.D. 2010 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 2-1-14

NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE MAYOR OF PAYSON CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22nd DAY OF July, A.D. 2010

MAYOR

ENT 69722:2010 Map # 13299
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2010 Aug 19 10:29 am FEE 33.00 BY SS
RECORDED FOR PAYSON CITY CORPORATION

APPROVED Glade J. Robbins — ENGINEER (See Seal Below)

ATTEST Garrett C. Lincicker — CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 17th DAY OF August, A.D. 2010, BY THE PAYSON CITY PLANNING COMMISSION

Glade J. Robbins — DIRECTOR/SECRETARY

John Glover — CHAIRMAN, PLANNING COMMISSION

On the 18th day of August, A.D. 2010 Personally appeared before me Arnold D. Beddoes the signer of the above forgoing Dedication who duly acknowledge to me that he did execute the same.

Nicolas L. Jones

My Commission expires 02-13-2013

NICOLAS L. JONES
COMMISSION #577191
NOTARY PUBLIC - STATE OF UTAH
COMMISSION EXPIRES 02-13-2013

13299

PLAT "B" HENLINE

BEING A VACATION OF HENLINE PLAT A SUBDIVISION

PAYSON CITY, UTAH COUNTY, UTAH

SCALE: 1" = 50 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
REGISTERED LAND SURVEYOR BARRY L PRETTYMAN #166406 STATE OF UTAH		LICENSED PROFESSIONAL ENGINEER GLADE J. ROBBINS STATE OF UTAH	PAYSON CITY SEAL UTAH

This form approved by Utah County and the municipalities therein.

Cole Surveying & Eng. (801) 423-1040

18-9-2E10100